Patent Attorney's Docket No. <u>032367-449</u>

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	) Group Art Unit: 1627
Burton G. Christensen et al.	) Examiner: M. Garcia
Application No.: 09/457,926	) Certificate of Mailing I hereby certify that this correspondence is being
Filed: December 8, 1999	deposited with the United States Postal Service with sufficient postage as first class mail in an envelope
For: NOVEL ANTI-BACTERIAL AGENTS	addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on the date shown below.
	) Date: October 5,2001
	Signature: Cychic Wilson
	Conthia Wilson

## STATEMENT OF PERSON BEING ADDED AS INVENTOR PURSUANT TO 37 C.F.R. §1.48(a)(2)

Assistant Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

I, JOHN L. PACE, was erroneously omitted as an inventor on a declaration filed under 37 C.F.R. §1.63 in the above-identified patent application. This error occurred without deceptive intention on my part.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of this application or any patent issued thereon.

Date

John L. Pace

Patent Attorney's Docket No. <u>032367-449</u>

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Application No.: 09/457,926	Certificate of Mailing
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For: NOVEL ANTI-BACTERIAL AGENTS	addressed to the Assistant Commissioner for Patents,  Washington, D.C. 20231, on the date shown below.  Date: Description of the Assistant Commissioner for Patents,  Descript
	Signature: Cynthla Wilson

## CONSENT BY ASSIGNEE TO CORRECTION OF INVENTORSHIP PURSUANT TO 37 C.F.R. §1.48

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The assignee, Advanced Medicine, Inc., of the above-identified application hereby consents to the correction of inventorship being filed herewith for this application.

Advanced Medicine, Inc. is assignee of the entire right, title and interest in this application by virtue of an executed assignment recorded on August 7, 2000 in the U.S. Patent and Trademark Office at Reel 011040, Frame 0300-0302; and further by virtue of an assignment executed by newly added inventor John L. Pace which is being submitted for recordation on even date herewith. A copy of the executed Pace assignment and the request for recordation are attached hereto. The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Respectfully submitted,

Bradford I Shafer F

Senior Vice President and General Counsel

Date: October <u>3</u>, 2001

Advanced Medicine, Inc. 900 Gateway Boulevard South San Francisco, CA 94080

Tel: (650) 808-6100 Fax: (650) 808-6078

# COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY

ATTORNEY'S DOCKET NUMBER

(Includes Reference to Provisional and PCT International Applications)						
As a below named inventor, I hereby declare that:  My residence, post office address and citizenship are as stated below next to my name;  I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:						
NOVEL ANTI-BACTERIAL AGENTS						
the specification of which (check only one item below):						
is attached hereto.						
was filed as United States application						
Number <u>09/457,926</u>						
on December 8, 1999						
and was amended						
on January 22, 2001 and on even date herewith (if applicable).						
was filed as PCT international application						
Number						
on						
and was amended under PCT Article 19						
on (if applicable).						
I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.						
I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.						
I hereby claim foreign priority benefits under Title 35, United States Code, §119 (a)-(e) of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed:						
PRIOR FOREIGN/PCT APPLICATION(S) AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. §119:						
COUNTRY (if PCT, indicate "PCT")  APPLICATION NUMBER  DATE OF FILING (day, month, year)  PRIORITY CLAIMED UNDER 35 U.S.C. §119						
YesNo						
YesNo						
YesNo						
Yes No						
YesNo						
I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below.						
(Application Number) (Filing Date)						
(Application Number) (Filing Date)						

(01/99)

### COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY (CONTINUED)

(Includes Reference to Provisional and PCT International Applications)

ATTORNEY'S DOCKET NO. 032367-449 (AMI-061-R2)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States applications(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose to the Office all information known to me to be material to the patentability as defined in Title 37, Code of Federal Regulations §1.56, which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application:

PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS DESIGNATING THE U.S. FOR BENEFIT UNDER 35 U.S.C. 120:

U.S. APPLICATIONS		STA	STATUS (check one)		
U.S. APPLICATION NU	MBER	U.S. FILING DATE		PENDING	ABANDON ED
09/317,198		May 24, 1999		х	<u></u>
PCT APP	LICATIONS DESIGN	AATING THE U.S.			
PCT APPLICATION NO.			ON ny)		
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I hereby appoint the following attorneys and agent(s) to prosecute said application and to transact all business in the Patent and Trademark Office connected therewith and to file, prosecute and to transact all business in connection with international applications directed to said invention:

the practitioners associated with Customer Number 27,038, including David E. Boone, Reg. No. 27,857; Jeffrey A. Hagenah, Reg No. 35,175; Roberta P. Saxon, Reg, No. 43,087; and Joyce Cohen, Reg. No. 44,622;



and: said David E. Boone to have in addition the power to revoke the power granted to all others listed above and the power to grant associate powers of attorney.

Address all correspondence to:

David E. Boone

ADVANCED MEDICINE, INC. 901 Gateway Boulevard

South San Francisco, CA 94080

Address all telephone calls to:

David E. Boone

\_ at (650)808-6000.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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COMBINED DECLARATION FOR PATENT OF ATTORNEY (CONTINUED)	ATTORNEY'S DOCKET NO.			
(Includes Reference to Provisional and PCT International Applications)			032367-449 (AMI-061-R2)	
FULL NAME OF SOLE OR FIRST INVENTOR	SIGNATURE		DATE	
	But a ceti		10/3/01	
Burton G. Christensen RESIDENCE	1 But p Chil	CITIZENSI	<del></del>	
185 Chanticleer Lane, Alamo, CA 94507 POST OFFICE ADDRESS		United State	es of America	
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John H. Griffin	1 401-7	12/1	10/03/01	
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56 Walnut Avenue, Atherton, California 94027 FULL NAME OF FOURTH JOINT INVENTOR, IF ANY	SIGNATURE	<del>  </del>	DATE / /	
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